

**3rd Grade Archway Anthem Consumables  
School Year 2020/2021**

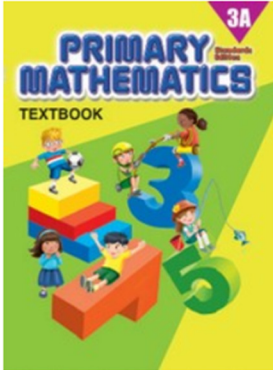
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| <b>Subject</b>  | <b>Book Title</b>   | <b>ISBN</b>   |   |
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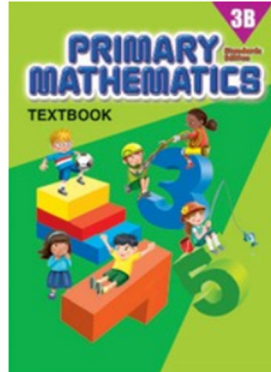
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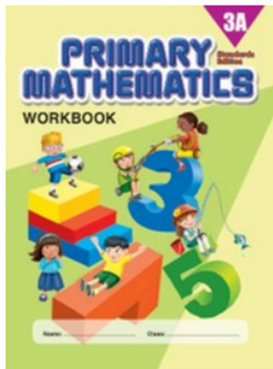
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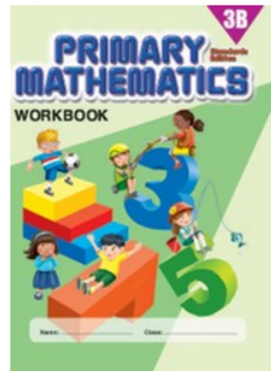
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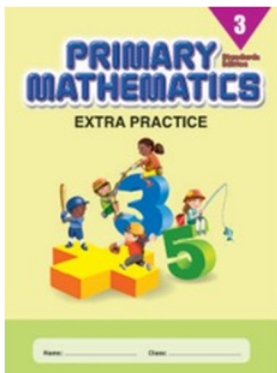
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